

State of New Jersey

PO BOX 360 TRENTON, N.J. 08625-0360 www.nj.gov/health

PHILIP D. MURPHY Governor SHEILA Y. OLIVER Lt. Governor

Reviewer Number: __/___

JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet - Team 2

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| Applicant Name: | | | | |
|---|-----------------------------|-------------------|--|--|
| Application Control Number: 19-0185 Application Type (Ø, Ø, D): | | | | |
| Measure/Criterion | Total Possible Points | Assigned Score | | |
| Criterion 6 | | | | |
| Measure 1: Cultivation plan | | | | |
| 6.1.1: Overall practices, policies and procedures related to the cultivation of medical cannabis. | 20 | 10. | | |
| 6.1.2: Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | | , | | |
| | 20 | /0 | | |
| 6.1.3: Methods to control insects that do not include the application of pesticides. | 20 | 10. | | |
| 6.1.4: Methods to prevent and minimize and test for plant disease and other contamination. | 20 | <i>5</i> . | | |
| 6.1.5: Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments. | | | | |
| • | 20 | 4. | | |

Measure 2: Manufacturing plan

| 6.2.1: Overview of practices, policies and procedures for manufacturing medicinal cannabis products. | 20 | 10. |
|--|----|-----|
| 6.2.2: Experience/education in biochemisty, laboratory science, engineering and cannabinoid extraction methods. | 20 | /0. |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20 | Y. |
| 6.2.4: Methods to prevent and test for contamination in extracted products. | 20 | 8 |
| 6.2.5: Health and safety standards for lab employees. | 20 | 6 |

Measure 3: Dispensary plan

| 6.3.1: Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients. | 20 | 4 |
|--|----|----|
| 6.3.2: Experience/education in the treatment of patients with qualifying health conditions. | 20 | 4 |
| 6.3.3: Patient education and counseling methods. | 15 | 2. |
| 6.3.4: Employee education procedures for patient-facing staff members. | 15 | 2. |
| 6.3.5: Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | | 2 |
| 6.3.6: Explanation of how the proposed dispensary location expands access to patients and caregivers. | 15 | 2 |
| | 15 | 2 |

By checking this box, I hereby certify that I, Reviewer ________, completed a full review of the assigned measures in this application and that these scores represent my work alone.



PO BOX 360 TRENTON, N.J. 08625-0360

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

www.nj.gov/health

JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

Assigned Score

<u>Alternative Treatment Center Reviewer Scoresheet - Team 1</u>

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| Reviewer Numbe | r: | | |
|------------------|-------------|--------------------|----------------------------|
| Applicant Name: | benola | Wel | laer |
| Application Cont | rol Number: | | Application Type: Vertical |
| ı | • | | daraamant |
| | Cuit | <u>ivation End</u> | <u>aorsement</u> |

Total Possible Points

| Measure 1: Security Plan | 10 | 1 . 3 |
|---|----|-------|
| Measure 2. Environmental impact plan | 10 | 3 |
| Measure 3. Quality control and quality assurance plan | 10 | 5 |

Criterion 2

Measure/Criterion

| Measure 1: Background of | 20 | |
|--------------------------------|----|--------|
| principals, board members, and | | \cap |
| owners: | | |

| Measure 1, Financing plan: | 20 | | | |
|---|-----|-----|--|--|
| Criterion 4. | | | | |
| Measure 1, Ties to the local community: | 20 | | | |
| Criterion 5. | | | | |
| Measure 1, Research contributions: | 10 | . , | | |
| Total (add up all assigned scores) | 100 | 23 | | |

Manufacturing Endorsement

| Measure/Criterion | Total Possible Points | Assigned Score |
|---|-----------------------|----------------|
| Criterion 1 | | · |
| Measure 1: Security Plan | 10 | 3 |
| Measure 2. Environmental impact plan | 10 | 3 |
| Measure 3. Quality control and quality assurance plan | 10 | Ý |
| Criterion 2 | | |
| Measure 1: Background of principals, board members, and owners: | 20 | D |

| Measure 1, Financing plan: | 20 | *************************************** |
|---|-----|---|
| Criterion 4. | | |
| Measure 1, Ties to the local community: | 20 | 0 |
| Criterion 5. | · | |
| Measure 1, Research contributions: | 10 | (|
| Total (add up all assigned scores) | 100 | 22 |

Dispensing Endorsement

| Measure/Criterion | Total Possible Points | Assigned Score | |
|---|-----------------------|----------------|--|
| Criterion 1 | | | |
| Measure 1: Security Plan | 10 | 2 | |
| Measure 2. Environmental impact plan | 10 | 3 | |
| Measure 3. Quality control and quality assurance plan | 10 | 4 | |
| Criterion 2 | | | |
| Measure 1: Background of principals, board members, and owners: | 20 | 0 | |

| C | ri | te | ri | O | n | 3 |
|---|----|----|----|---|---|---|
|---|----|----|----|---|---|---|

| Measure 1, Financing plan: | 20 | 1 (|
|---|-----|-----|
| Criterion 4. | | |
| Measure 1, Ties to the local community: | 20 | 0 |
| Criterion 5. | | |
| Measure 1, Research contributions: | 10 | |
| Total (add up all assigned scores) | 100 | 21 |

By checking this box, I hereby certify that I, Reviewer ____, completed a full review of the assigned measures in this application and that these scores represent my work alone.



TRENTON, N.J. 08625-0360

PHILIP D. MURPHY Governor SHEILA Y. OLIVER Lt. Governor

www.nj.gov/health

JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

<u>Alternative Treatment Center Reviewer Scoresheet - Scorer 3-2</u>

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| scoring all the applications, scan the scor hard copies to be collected by DOH. | esheets and upload to | sharepoint. Retain |
|---|--|---------------------------------|
| Reviewer Number: 3 | | |
| Applicant Name: LeNoLa W | ellness | |
| Application Control Number: 19-0185 Measure/Criterion Criterion 7 | Application Type <u>Total Possible</u> <u>Points</u> | (C,V, D): <u>Assigned Score</u> |
| Measure 3: Minority-owned, women- owned or veteran-owned business certification | | 30 |

By checking this box, I hereby certify that I, Reviewer 3, completed a full review of the assigned measures in this application and that these scores represent my work alone.



PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

TRENTON, N.J. 08625-0360 www.nj.gov/health

> JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

> > **Assigned Score**

<u> Alternative Treatment Center Reviewer Scoresheet – Scorer 3-3</u>

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| Reviewer | Number: | 4 |
|----------|---------|---|
|----------|---------|---|

Applicant Name: LCNOLA WELLNESS

Application Control Number: 19-0185 Application Type: Vertical

Cultivation Endorsement

Total Possible Points

| Measure/Criterion | <u>Total Possible Points</u> | Assigned Score |
|--|------------------------------|----------------|
| Criterion 7 | | |
| Measure 4: Workforce and job-creation plan | 20 | 15 |
| Manufacturing | <u>Endorsement</u> | |
| Measure/Criterion | Total Possible Points | Assigned Score |
| Criterion 7 | | |
| Measure 4: Workforce and job-creation plan | 20 | 15 |

Dispensary Endorsement

| Measure/Criterion | <u>Total Possible Points</u> | Assigned Score |
|---|------------------------------|----------------|
| Criterion 7 | | |
| Measure 4: Workforce and job-creation plan | 20 | 15 |
| ☑ By checking this box, I hereby certify review of the assigned measures in this represent my work alone. | | npleted a full |



PO BOX 360 TRENTON, N.J. 08625-0360

PHILIP D. MURPHY
Governor
www.nj.gov/health

SHEILA Y. OLIVER Lt. Governor

JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

Assigned Score

Alternative Treatment Center Reviewer Scoresheet - Team 1

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 5

Measure/Criterion

Applicant Name: Lenola Wellness, LLC

Application Control Number: 19-0185 Application Type: Vertical

Cultivation Endorsement

Total Possible Points

| Criterion 1 | | |
|---|----|---|
| Measure 1: Security Plan | 10 | 8 |
| Measure 2. Environmental impact plan | 10 | 7 |
| Measure 3. Quality control and quality assurance plan | 10 | 9 |

| Measure 1: Background of | 20 | _ , |
|--------------------------------|----|-----|
| principals, board members, and | | 15 |
| owners: | | ا ا |
| | | |

19-0185

Criterion 3

| Measure 1, Financing plan: | 20 | 20 |
|---|----|----|
| Criterion 4. | | |
| Measure 1, Ties to the local community: | 20 | 5 |
| Criterion 5, | | |
| Measure 1, Research contributions: | 10 | 6. |

| Total (add up all assigned scores) | 100 | |
|------------------------------------|-----|----|
| | · | 70 |

Manufacturing Endorsement

Total Possible Points Assigned Score

Measure 1: Security Plan Measure 2. Environmental impact plan Measure 3. Quality control and quality assurance plan

Criterion 2

Measure/Criterion

| Measure 1: Background of | 20 | |
|--------------------------------|----|----|
| principals, board members, and | | 15 |
| owners: | | /0 |
| | | |

19-0185

Criterion 3

| Measure 1, Financing plan: | 20 | 20 |
|---|------|----|
| Criterion 4. | | |
| Measure 1, Ties to the local community: | 20 | 5 |
| Criterion 5. | | |
| Measure 1, Research contributions: | . 10 | 6 |
| Total (add up all assigned scores) | 100 | 71 |

Dispensing Endorsement

| Measure/Criterion | Total Possible Points | Assigned Score |
|---|-----------------------|----------------|
| Criterion 1 | | |
| Measure 1: Security Plan | 10 | 8 |
| Measure 2. Environmental impact plan | 10 | 7 |
| Measure 3. Quality control and quality assurance plan | 10 | 7 |
| Criterion 2 | | ·. |
| Measure 1: Background of principals, board members, and owners: | 20 | 15 |

19-0185

Criterion 3

| Measure 1, Financing plan: | 20 | 20 |
|---|-----|------|
| Criterion 4. | | |
| Measure 1, Ties to the local community: | 20 | 5 |
| Criterion 5. | | |
| Measure 1, Research contributions: | 10 | 6. |
| Total (add up all assigned scores) | 100 | . 68 |

12 By checking this box, I hereby certify that I, Reviewer 5, completed a full review of the assigned measures in this application and that these scores represent my work alone.



State of New Jersey

DEPARTMENT OF HEALTH

PO BOX 360 TRENTON, N.J. 08625-0360

www.nj.gov/health Governor SHEILA Y. OLIVER

JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

<u> Alternative Treatment Center Reviewer Scoresheet – Team 1</u>

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

Reviewer Number: 6

PHILIP D. MURPHY

Lt. Governor

Applicant Name: 1 engla Wellness

Application Control Number: \4-0(85 **Application Type: Vertical**

Cultivation Endorsement

Total Possible Points Assigned Score Measure/Criterion

Criterion 1

| Measure 1: Security Plan | 10 | 7 |
|---|----|---|
| Measure 2. Environmental impact plan | 10 | 7 |
| Measure 3. Quality control and quality assurance plan | 10 | 9 |

| Measure 1: Background of | 20 | |
|--------------------------------|----|-----|
| principals, board members, and | | 1.4 |
| owners: | | |

| Measure 1, Financing plan: | 20 | 1 | |
|----------------------------|----|----|---|
| | | 19 | \ |

Criterion 4.

| Measure 1, Ties to the local | 20 | |
|------------------------------|----|----|
| community: | | 15 |

Criterion 5.

| Measure 1, Research contributions: | 10 | 6 | |
|------------------------------------|-----|----|--|
| Total (add up all assigned scores) | 100 | 72 | |

Manufacturing Endorsement

Measure/Criterion

Criterion 1

| Measure 1: Security Plan | 10 | 7 |
|---|----|---|
| Measure 2. Environmental impact plan | 10 | 7 |
| Measure 3. Quality control and quality assurance plan | 10 | ٩ |

| Measure 1: Background of | 20 | |
|--------------------------------|----|----|
| principals, board members, and | | 14 |
| owners: | | 1 |

| Measure 1, Financing plan: | 20 | 14 |
|----------------------------|----|----------|
| | | , |

Criterion 4.

| Measure 1, Ties to the local | 20 | |
|------------------------------|----|----|
| community: | | 15 |

Criterion 5.

| Measure 1, Research contributions: | 10 | |
|------------------------------------|----|---|
| · i | | 6 |
| | | |

| Total (add up all assigned scores) | 100 | 72 |
|------------------------------------|-----|----|
| | 1 | , |

Dispensing Endorsement

Measure/Criterion Total Possible Points Assigned Score

Criterion 1

| Measure 1: Security Plan | 10 | 8 |
|---|----|---|
| Measure 2. Environmental impact plan | 10 | 8 |
| Measure 3. Quality control and quality assurance plan | 10 | 9 |

| Measure 1: Background of | 20 | |
|--------------------------------|----|----|
| principals, board members, and | | 14 |
| owners: | | |

| Measure 1, Financing plan: | 20 | 14 |
|---|-----|----|
| Criterion 4. | | |
| Measure 1, Ties to the local community: | 20 | 16 |
| Criterion 5. | | |
| Measure 1, Research contributions: | 10 | 6 |
| Total (add up all assigned scores) | 100 | 75 |

By checking this box, I hereby certify that I, Reviewer <u>6</u>, completed a full review of the assigned measures in this application and that these scores represent my work alone.



PO BOX 360 TRENTON, N.J. 08625-0360 www.nj.gov/health

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt; Governor

JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet - Scorer 3-1

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| Reviewer | Number: | / |
|----------|---------|---|

Applicant Name: Leno /A Wellness, CCC

Application Control Number: 19-0185 Application Type: Vertical

Cultivation Endorsement

Measure/Criterion

Total Possible Points

Assigned Score

Criterion 7

| Measure 1: Labor Peace Agreement | 30 | 30 |
|----------------------------------|----|----|
| Measure 2: Labor Compliance Plan | | 2 |
| | 20 | 0 |

No distinction between Cultivation, Manufacturing or Despensing. 3 apprintions labeled 1, 2,73 some exact documentsLenola Wellaess, LCC 19-0185 Manufacturing Endorsement

| Measure/Criterion | Total Possible Points | <u>Assigned Score</u> |
|--|---------------------------------------|-----------------------|
| Criterion 7 | · · · · · · · · · · · · · · · · · · · | |
| Measure 1: Labor Peace Agreement | | |
| | 30 | 30 |
| Measure 2: Labor Compliance Plan | , | |
| | 20 | 0 |
| Dispensio | n Endorsement | |
| Measure/Criterion | <u>Total Possible Points</u> | Assigned Score |
| | | Assigned Score |
| Measure/Criterion | Total Possible Points | Assigned Score |
| Measure/Criterion Criterion 7 | | |
| Measure/Criterion Criterion 7 Measure 1: Labor Peace Agreement | Total Possible Points | |

By checking this box, I hereby certify that I, Reviewer _____, completed a full review of the assigned measures in this application and that these scores represent my work alone.



PO BOX 360 TRENTON, N.J. 08625-0360

www.nj.gov/health

Governor
SHEILA Y. OLIVER
Lt. Governor

PHILIP D. MURPHY

JUDITH M. PERSICHILLI, RN, BSN, MA Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet - Team 2

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| Reviewer Number: | | |
|---|-----------------------------|-------------------|
| Applicant Name: Lenola Wellness | | |
| Application Control Number: 19-0185 App | olication Type (0 | C,(V,)D): |
| Measure/Criterion | Total Possible Points | Assigned Score |
| Criterion 6 Measure 1: Cultivation plan | | |
| 6.1.1: Overall practices, policies and procedures related to the cultivation of medical cannabis. | 20 | |
| 6.1.2: Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | 20 | 12 |
| 6.1.3: Methods to control insects that do not include the application of pesticides. | 20 | 0 |
| 6.1.4: Methods to prevent and minimize and test for plant disease and other contamination. | 20 | 0 |
| 6.1.5: Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments. | 20 | 0 |
| | | |

Measure 2: Manufacturing plan

| 6.2.1: Overview of practices, policies and procedures for manufacturing medicinal cannabis products. | 20 | 14 |
|--|----|------|
| 6.2.2: Experience/education in biochemisty, laboratory science, engineering and cannabinoid extraction methods. | 20 | 12 |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20 | 15 |
| 6.2.4: Methods to prevent and test for contamination in extracted products. | 20 | 13 |
| 6.2.5: Health and safety standards for lab employees. | 20 | . 13 |

Measure 3: Dispensary plan

| 6.3.1: Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients. | 20 | 7 |
|--|----|---|
| 6.3.2: Experience/education in the treatment of patients with qualifying health conditions. | 20 | 8 |
| 6.3.3: Patient education and counseling methods. | 15 | 4 |
| 6.3.4: Employee education procedures for patient-facing staff members. | 15 | 5 |
| 6.3.5: Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 15 | 8 |
| 6.3.6: Explanation of how the proposed dispensary location expands access to patients and caregivers. | 15 | 6 |

By checking this box, I hereby certify that I, Reviewer _____, completed a full review of the assigned measures in this application and that these scores represent my work alone.



PO BOX 360 TRENTON, N.J. 08625-0360

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER
Lt. Governor

www.nj.gov/health

Judith M. Persichilli, RN, BSN, MA Acting Commissioner

Alternative Treatment Center Reviewer Scoresheet - Team 2

Please refer to the scoring instructions for each measure. Only score the measures which you are assigned, and are applicable to each application. Once you are done scoring all the applications, scan the scoresheets and upload to sharepoint. Retain hard copies to be collected by DOH.

| Reviewer Number: | | |
|--|---------------------------------|----------|
| Applicant Name: LENOLA WELLNE | 55 LLC | |
| Application Control Number: 19-0185 App | olication Type (| C,(V)D): |
| | <u>Total</u> <u>Possible</u> | Assigned |
| <u>Measure/Criterion</u> | <u>Points</u> | Score |
| Criterion 6 | | |
| Measure 1: Cultivation plan | | |
| 6.1.1: Overall practices, policies and procedures related to the cultivation of medical cannabis. | 20 | 13 |
| 6.1.2: Experience in botany, horticulture, and phytochemistry and the application of those sciences in the cultivation of medicinal marijuana. | 20 | L3 |
| 6.1.3: Methods to control insects that do not include the application of pesticides. | 20 | 12 |
| 6.1.4: Methods to prevent and minimize and test for plant disease and other contamination. | 20 | 10 |
| 6.1.5 : Methods and practices related to odor mitigation, sanitation and airflow, and employee safety in cultivation environments. | | . 3 |

Measure 2: Manufacturing plan

| 6.2.1: Overview of practices, policies and procedures for manufacturing medicinal cannabis products. | 20 | 9 |
|--|----|----|
| 6.2.2: Experience/education in biochemisty, laboratory science, engineering and cannabinoid extraction methods. | 20 | (0 |
| 6.2.3: Description of the products the applicant intends to manufacture, including information on ingredients (both active and inactive), cannabinoid profile, and dosing and administration method. | 20 | |
| 6.2.4: Methods to prevent and test for contamination in extracted products. | 20 | 9 |
| 6.2.5: Health and safety standards for lab employees. | 20 | 12 |

Measure 3: Dispensary plan

| 6.3.1: Overview of practices, policies and procedures for dispensing medical cannabis to qualified patients. | | |
|--|----|------|
| | 20 | |
| 6.3.2: Experience/education in the treatment of patients with qualifying health conditions. | 20 | 10 |
| 6.3.3: Patient education and counseling methods. | 15 | 9 |
| 6.3.4: Employee education procedures for patient-facing staff members. | 15 | 8 |
| 6.3.5: Plans to recruit and educate health care professionals regarding the dispensing of medical cannabis to qualified patients. | 45 | 1.6 |
| 6.3.6: Explanation of how the proposed dispensary location expands access to patients and caregivers. | 15 | (() |
| | 15 | (/ |

By checking this box, I hereby certify that I, Reviewer ____, completed a full review of the assigned measures in this application and that these scores represent my work alone.